



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

November 13, 2015

Mr. James Camp  
Little J's Enterprise, LLC.  
P.O. Box 1404  
Forest City, NC 28043

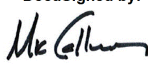
Subject: Award of Contract for Long Arm Mowing

Contract No: 11546753  
WBS Element: 13.101231, 13.201211 and 13.201221  
County: Burke  
Route: Various

Dear Mr. Camp:

This letter serves as notification that your firm has been awarded the contract for the subject project. Please be sure to have all required paperwork submitted to the District Engineers Office to ensure timely processing and issuance of the necessary Purchase Order Contract Number.

If you have any questions concerning this project please feel free to contact Mr. Tim Anderson, P.E., District Engineer at (828) 652-3344 or myself at the contact information listed below.

DocuSigned by:  
  
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M.K. Calloway  
Division Project Manager

Cc: Mr. J.J. Swain, Jr., P.E., Division Engineer  
Mr. M.T. Gibbs, P.E., Division Maintenance Engineer  
Mr. T.W. Anderson, P.E., District Engineer  
Mr. S.H. Killough, County Maintenance Engineer

